

**South Carolina Workers' Compensation Commission**

1612 Marion St.  
P.O. BOX 1715  
Columbia, SC 29202-1715  
(803) 737-5675



WCC File #: \_\_\_\_\_

Carrier File #: \_\_\_\_\_

Carrier Code #: \_\_\_\_\_

Employer FEIN #: \_\_\_\_\_

Claimant's Name: \_\_\_\_\_ SSN: \_\_\_\_\_ - - Employer's Name: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: ( ) - Work Phone: ( ) - Carrier: \_\_\_\_\_

Preparer's Name: \_\_\_\_\_ Preparer's Phone #: ( ) -

**Provide the information requested in the space provided. Use an additional sheet, if necessary. Type or print all information.**☐ Injury by Accident ☐ Occupational Disease ☐ Both Injury by Accident and Disease ☐ Other

1. Date of Accident: \_\_\_\_\_ 2. AWW: \$ \_\_\_\_\_ Compensation Rate: \$ \_\_\_\_\_

3. Type of injury and body part(s): \_\_\_\_\_

4. Facts in controversy: \_\_\_\_\_

5. Legal issues involved: \_\_\_\_\_

6. Unusual problems: \_\_\_\_\_

7. Witnesses (designate if expert):\* \_\_\_\_\_

8. Exhibits: \_\_\_\_\_

9. Medical evidence (indicate report pursuant to R.67-612; deposition or appearance): \_\_\_\_\_

10. Name, address, and specialty, if any, of the treating physician: \_\_\_\_\_

11. Impairment rating(s); body part(s); physician and date of opinion: \_\_\_\_\_

SIGNATURE \_\_\_\_\_

DATE OF HEARING \_\_\_\_\_ TIME OF HEARING \_\_\_\_\_

On behalf of ☐ Claimant ☐ Employer

File this form and proof of service on the opposing party according to R.67-611 and R.67-212. Do not send medical reports.

\* Commissioners reserve the right to admit expert witnesses at hearings.